



NS News Bulletin

NSDAP/AO : PO Box 6414

Lincoln NE 68506 USA

www.nsdapao.org

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Encyclopedia - Michael Kühnen

132 – USA

The USA is one of the two superpowers and thus together with the Soviet Union a main force of imperialism threatening the freedom of the peoples. National Socialism, as the organized will to live of the Aryan race (see Aryan and Will), is anti-imperialist and fights against both Soviet and U.S. imperialism.

Of the two, however, US imperialism is more dangerous. The USA serves with all its state power and strength Zionism, its striving for world domination and with it the destruction of all free nations, and it also promotes the corrosive cultural influence of Americanism in the world. This Americanism is the main source of the present and future fatally threatening decadence of the Aryan race. The sinister influence of the USA is strongest and most fatal in the West of Europe and above all in Germany (Federal Republic of Germany and Ostmark). Therefore, for the community of the New Front, after Zionism, its best and most powerful tool - the USA - is the main enemy!

But since the USA is a nuclear superpower, it cannot be defeated from outside, but must be overcome from within. This is done by the victory of a National Socialist party in the USA, which then reorganizes this space in terms of power politics according to racial and ethnic aspects on the basis of strict racial separation, or causes its disintegration into several racially determined independent or autonomous states. Moreover, the US national socialists must break the Zionist control over this space and its means of power. The members of the Aryan (White) race in North America will thereafter form an important part of the coming Aryan community of nations and cease to be forces of destruction and racial decomposition.

In the meantime, uncompromising resistance at all levels against U.S. imperialism is the main task of the new generation German National Socialism:

German, and European, freedom and the coming Fourth Reich can only be imagined and realized against the USA.

133 – INHERITANCE

Biological humanism as a scientific doctrine of knowledge of National Socialism strives for knowledge of nature and its laws of life and transfers them to the social life of Aryan man (see Aryan), in order to create through biological thinking and biopolitical action the prerequisite for species preservation and species development of the Aryan race and its peoples. The most important of these laws of life are heredity, differentiation and selection in the struggle for existence.

The laws of heredity are the basis of all life on earth. Heredity also determines human individual and community life. Only a world view which recognizes the limits and conditions set by the heredity of race-, people- and clan-typical characteristics and respects them in the shaping of human community life is species- and nature-appropriate and thus secures the prosperity and future of people and race. Anything else is anti-life dogmatism.

The traditional communities (see tradition) are species- and nature-based, thus also build on the laws of heredity, as reflected in the state form of the monarchy, in the leadership by a nobility with strict hereditary laws and prohibitions of mixing up to a hereditary caste or class order.

Such a traditional order based on the knowledge of the decisive importance of heredity, however, presupposes an already ordered and stable form of life according to biological characteristics, of which, after the incursions of Christianity, liberalism and Marxism with their ideology of the equality of all people and after all other advances of decadence in Europe, it has long since ceased to be possible to speak - not even rudimentarily.

The National Socialist Revolution is needed to establish a new, biologically determined hierarchy of community life, which will place everyone in the place appropriate to their biological makeup and thus show them their purpose in life. This revolution will overcome decadence, stop minus selection, and also bring about a new racial nobility (see Elite) and create a New Order based on the laws of heredity.

Which forum this will take exactly, cannot be predicted today yet, but there will

always be beside the principle of heredity also the principle of selection and elite formation (see leader principle), which prevents torpor and corresponds to the fighting character of life. To the principle of heredity correspond politically monarchy and aristocracy, to the principle of struggle and selection correspond the forms of order of brotherhoods and combative order (see also men's association).

134 – CONSTITUTION

A constitution is the political document describing and bindingly defining the internal order of a state community, the state's *raison d'être* and purpose, and the relationship of rights and duties between the state and its citizens (see also equality). Constitutional power is an important part of state sovereignty. The enforcement and lasting bindingness of the constitution characterizes the sovereign state!

In accordance with National Socialism's understanding of the state, all sovereignty emanates from the nation and belongs to it alone. Accordingly, the nation is the constitutional authority in the National Socialist people's state. The National Socialist party (see National Socialist German Workers' Party) is the organized will to live of the people and the political vanguard organization of the nation; its leading role therefore characterizes and determines throughout the character and form of a National Socialist constitution.

Germany has not been sovereign since 1945/56 Year of the Führer - neither as a whole nor in its constituent republics, which came into being and continue to stand under the victors' power. Therefore, there is no German constitution worthy of such a name. This explains the striving of the „Gesinnungsgemeinschaft der Neuen Front“ for a state reform in the Federal Republic of Germany, which is to lead to a legal revolution, from which finally a free Germany with a National Socialist constitution will emerge (see Freedom). It is neither possible nor meaningful today to predict this constitution in detail or to want to define and formulate it now. Certainly, however, it contains the following basic provisions:

1. the *raison d'être* of the National Socialist People's State as an obligation to ensure the preservation and development of the species of the state-bearing people.
2. The commitment to freedom, sovereignty and independence of the nation.
3. the leading role of the party (the party commands the state!) at all levels; thus also the determination that the head of government is always identical with the party leader, while the symbolic head of state may well be a monarch, but not necessarily (see monarchy).
4. the striving for a Fourth Reich, which alone can solve the survival problem

- of the Germans - the necessity of sufficient living space.
5. to define the rights and duties of the citizen according to the principle of "public interest before self-interest" and to stipulate that only the people's comrades can be citizens.
 6. the reinstatement of the racial laws and their anchoring in the constitutional order.
 7. The establishment of the National Socialist Senate as the highest center of power of the state and party next to the Führer and solely empowered to elect the Führer.
 8. a people's representation as a central parliament on a professional basis, as already demanded in point 25 of the NSDAP party program (see corporatism).
 9. the establishment of an interest-free and socialist economic order (see bondage to interest and socialism).

135 – NATIONALIZATION

The National Socialist German Workers' Party is the party of German socialism and therefore strives to build a socialist national community. This is realized in the economic form of corporativism and is based on the idea of a planned national economy directed in the interest of preservation and development of the species of the people. In order to make this planning and control possible and to smash power structures hostile to the people on the basis of private ownership of the means of production, nationalization is necessary, as it is demanded in point 13 of the party program of the NSDAP.

At the same time, private ownership of the means of production is not to be completely prevented. The National Socialist Party is not so much concerned with ownership, but with control and thus the power of disposal over means of production. This ensures that no forces and powers arising from the national economy can harm the aggregation of all völkisch energies and forces by a total mobilization of the state, but that everything is subordinated to the vital interests of the nation. Therefore, the principle is: Nationalize not what can be nationalized, but what must be nationalized. On this basis, the New Front's community of thought demands:

Nationalization of all banks, insurance companies and other financial enterprises, since control over currency and finance must rest solely with the state.

Nationalization of all already socialized enterprises, since their anonymous and often international ownership threatens the freedom and independence of the national economy, as well as its easy planning and management.

Nationalization of key industries, which are in any case mostly socialized enterprises over which direct state control is necessary because the independence and prosperity of the national economy depend on them (see also autarky).

Farms that are clearly privately owned will not be nationalized unless they belong to key industries. On the contrary, the New Front strives to promote ownership by the middle class, on condition that this does not lead to workless and effortless income.

After breaking the bondage to interest rates, the increasing state revenues through nationalizations allow significant tax reductions as the socialization of the national economy progresses. All this takes place without ideological dogmatism, without haste or blind fanaticism, in accordance with the fundamental law of National Socialism:

PUBLIC INTEREST COMES BEFORE SELF-INTEREST!

136 - COMMUNITY OF NATIONS

National Socialism rejects the notion of "one world" or a unified "humanity" as dogmatism contrary to nature and hostile to life. Such ideas spring from the ideology of internationalism of all shades as well as that of the equality of mankind and culminate ultimately in the goal of world domination, which is conceivable only as a tyrannical, race- and culture-mixing and thus this corrupting unity civilization.

In contrast, National Socialism represents the idea and the goal of freedom and thus of the development of races and peoples in accordance with their species and nature. Man is man only as a racial and national fellow. From this follows the total rejection of every ideology of internationalism, as well as its goal of world domination. The highest possible and meaningful form of the coexistence of the different races and peoples is a world order on the basis of racially divided communities of peoples in continental large-area orders, which allow each race and each people a species- and nature-appropriate development.

National Socialism as a world movement and thus as an organized will to life of the Aryan race therefore strives, within the framework of the New Order, to build up an Aryan community of peoples which is to encompass all Aryans, all Aryan living space and the entire Aryan sphere of influence.

The Fourth Reich, which the National Socialist German Workers' Party wants to

win for Europe, will be an important cornerstone of this Aryan community of peoples as a large European order, but it will also include the Aryan peoples of the American continent, Australia, New Zealand and South Africa, as well as the Aryan racial splinters of Asia, Turkey, Persia and Greater India, which have been shaped by Aryan culture through Eastern Indo-Europeanism (see Arabs, Turks and Parsians).

137 - FOLKISH MOVEMENT

The folkish movement is that political current which places the people, its survival and higher development in the center of all thinking and acting. The folkish movement subordinates everything else to this preservation and development of the species of its own people; from there it gains all standards. Thus the folkish movement is the expression of the will to live of a people in the political sphere (see Will). Its goal is the establishment of the völkisch state, which, in a total mobilization, embraces, organizes and directs all expressions of life, energies and forces of the national community towards the goal of preservation and development of the species.

The folkish movement in Germany is rooted in Romanticism and the wars of liberation against Napoleon, but it only emerges as a distinct political movement in the second half of the 19th century. Since the folkish movement is an expression of a people's will to live, it is as multifaceted as that people and its people, and it proves to be fragmented from the beginning. In Germany it remains a wild chaos of organizations and movements of German nationalism, socialism, all-Germanism, anti-Semitism, positive Christianity and neo-paganism, and much more. In this fragmentation, the folkish movement proved incapable of fulfilling its task. This only changes when the First World War creates a new attitude towards life and National Socialism is born out of it.

National Socialism and folkish worldview identical. National Socialism realizes the folkish worldview through the founding, struggle and seizure of power of the National Socialist Party (see National Socialist German Workers' Party). The party is the backbone of the folkish movement. The National Socialist people's state it fought for is the folkish state. Without the National Socialist Party, organized according to the leadership principle, which becomes the bearer of the folkish will to live, the folkish movement sinks back into chaos, as became clear after the lost Second World War and the crushing of the NSDAP.

Since the end of the war, Germany's National Socialists have been trying to find a political way to revive and reorganize the German people's will to live in order to overcome decadence and regain the nation's freedom. In doing so, they formed

and continue to form a National Socialist movement which is in many ways a mirror image of the old folkish movement - above all of its unfortunate historical fragmentation. Only with the reestablishment of the party is there a chance to fulfill its political task. The guideline must be: **From the movement to the party!**

In this development lies the task of the folkish movement. For this fights in the Federal Republic of Germany the „Gesinnungsgemeinschaft der Neuen Front.“ The political path of the folkish movement thus runs through the reestablishment of the National Socialist Party, the National Socialist revolution and the building of the National Socialist People's State up to the establishment of the New Order, in which the party becomes superfluous and all approaches and tendencies of the folkish movement can freely develop and realize themselves within the framework of the overall order.



NS KAMPFRUF
KAMPFGRUPPE DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944 Copyright 1973 27. April 2017/2.06

Der Kampf geht weiter !

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 in der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Abkehr von Massenmord, Verbrechen, Vorfälle und Verbrechen haben nicht ausgereicht, den Kern der gesamten Idee unseres heilig geliebten Führers Adolf Hitler zu zerstören.

Alle Nationalsozialisten sind weiterhin getreue Führer und Kampfgemeinschaften stehen weiterhin an der Spitze der Bewegung, um die Führung unserer Nation zu übernehmen.

Die Bewegung ist zwar stärker geworden, aber die Größe der heutigen Volkstugend ist heute noch viel größer als in der Vergangenheit.


Die wesentliche Ursache ist oben dabei, die Volkstugend - gegen alle wissen Hitler (?) - in heutigen Tagen nicht und Erneuerung, Überwindung und Erneuerung.

Es "legal" oder "illegal", es ist ein Wille und ein "Strassenkampf", es ist ein Propagandakrieg, handelt es sich auf einem globalen Niveau. Alle Nationalsozialisten sind unsere Führer!

Hail Hitler!
Gerdhard Lank



TROTZ VERBOT NICHT TOT !



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Front Report
Interview with Molly

Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

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The Fight Goes On !

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Discards of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!
Gerdhard Lank



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